



# AMERICAN SPORTS UNIVERSITY

## APPLICATION FOR ADMISSION

1. I hereby make an application for admission to the following Degree Program:

\_\_\_ Certificate \_\_\_ Bachelor \_\_\_ Master \_\_\_ Fall Semester \_\_\_ Spring Semester

2. **Applicant's Information:**

\_\_\_\_\_  
Last First MI SSN

\_\_\_\_\_  
Address City/State Postal Code Country

(\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Home Phone Cell Phone

\_\_\_\_\_  
E-mail Address

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_  
Mo. Day Year Age Sex Occupation

The information below is optional and will not determine admissions:  
Please "X" \_\_\_ Married \_\_\_ Single \_\_\_ Divorced/Separated \_\_\_ Widowed  
Ethnicity: \_\_\_ American Indian \_\_\_ Asian/Pacific Islander \_\_\_ Non-Resident Alien  
\_\_\_ Hispanic \_\_\_ White or Non-Hispanic \_\_\_ Black Non-Hispanic

3. **Admission Procedure:**

- a) Please complete, sign, and submit this Application for Admission, the \$50 application fee (non-refundable) with your resume, diploma, and any other supporting documents. Please request that your prior high schools, colleges, university, and post-secondary schools send us your official transcripts which are required in order to finalize your admission.

- b) The University will review your Application and transcripts, and when necessary, discuss transfer credits, required courses, and degree objectives.
- c) Based upon this evaluation, you will be advised of your admission status and your program of study.
- d) Your letter of admission into the program will be accompanied by your personalized Degree Plan which details our recommendations of courses required for the degree, total tuition, enrollment form, and housing application.

**4. Evaluation:**

I understand that the University will evaluate my transcripts to determine the courses and units required to earn my degree. Enclosed is the information on my prior high school and/or college level courses and the non-refundable \$50 application fee. [\$450 for international]

Any questions or problems concerning this school which have not been satisfactorily answered or resolved by the school should be directed to the Bureau for Private Postsecondary and Vocational Education, 1027 10<sup>th</sup> Street, 4<sup>th</sup> Floor, Sacramento, CA 95814-3517.

**Educational Data**

Secondary school you now attend (or graduated from) \_\_\_\_\_

Date of Entry: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Address	City/State	Postal Code	Country
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List all other secondary schools you have attended since 9<sup>th</sup> grade:

<u>Name of School</u>	<u>Location (address, city, state, zip, country)</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all colleges/universities at which you have taken courses for credit. Please have an official transcript sent over from each institution as soon as possible.

<u>Name of College/University</u>	<u>Location (address, city, state, zip, country)</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

If you received a GED, list date: Mo. \_\_\_\_\_ Year \_\_\_\_\_

**Family**

Please list the adults who have legal rights and responsibilities toward you.

**Parent/Guardian:**

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Last	First	MI	Relationship	
Home Address (if different)		City/State	Zip ( )	Country
E-mail Address		Occupation	Contact Number	

**Parent/Guardian:**

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Last	First	MI	Relationship	
Home Address (if different)		City/State	Zip ( )	Country
E-mail Address		Occupation	Contact Number	

**Academic Honors**

Briefly list or describe any scholastic distinctions or honors you have won since the 9<sup>th</sup> grade (e.g., National Merit, Cum Laude Society)

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**Extracurricular, Personal, and Volunteer Activities**

Please list your principal extracurricular, personal, and volunteer activities and hobbies in the order of their interest to you. Include specific events and/or major accomplishments. Please complete this section even if you intend on submitting a resume.

Activity	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade

**Awards/Recognition:**

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**Work Experience**

Please list principal work experience you have had within the last three years:

<u>Specific Nature of Work</u>	<u>Employer</u>	<u>Aprox. Date</u>	<u>Hours/wk</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Housing**

Will you be needing housing?     Yes     No

**Other Required Information**

1. Have you ever been responsible for a disciplinary violation at an educational institute from 9<sup>th</sup> grade forward, whether academic or behavior related, that led to your suspension, probation, removal, dismissal, or expulsion from the institution?     Yes     No
2. Have you ever been convicted of a felony, misdemeanor, or crime?     Yes     No

**Required Signature**

I certify that all information submitted in the admissions process is my own work, factually true, and honestly presented. I understand that I may be subject to disciplinary action, including academic revocation or expulsion, should the information I have certified be false.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Recruiter

\_\_\_\_\_  
Date

**Athletic Supplement**

List any sports played in order of importance to you. Check years of participation, indicate letters earned, and leadership positions. Include the name of your coaches.

\_\_\_\_\_ Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI

Occupation \_\_\_\_\_ SSN: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_ City

\_\_\_\_\_ City \_\_\_\_\_ State

\_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_ E-Mail

Sport	9 <sup>th</sup>	10th	11th	12th	Letters Earned	Event/Position	Captain	Coach

Please list any times, records, awards, accomplishments, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Optional: \_\_\_\_\_ Height \_\_\_\_\_ Weight

Please specify if you have attached a video or any other material of your athletic endeavors.

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Signature

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Date



American Sports University  
Transcript Request Form

Name: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_  
Street City State Zip Code

SSN: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Are you currently enrolled? \_\_\_\_ Yes \_\_\_\_ No

Dates of Attendance: From: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Number of transcripts to be mailed and/or faxed \_\_\_\_\_. (Originals to be mailed if faxed)  
I authorize the release of my transcripts to American Sports University.

\_\_\_\_\_  
Signature Date

Office of Admissions  
American Sports University  
399 N. "D" Street  
San Bernardino, CA 92401  
(909) 889-5555 or FAX (909) 383-5367

Office Use Only

Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_





In order for ASU to determine your eligibility for financial assistance, we must obtain specific information about your income, expenses and other obligations. Please complete this budget sheet for the \_\_\_\_\_ calendar year.

<b>MONTHLY INCOME</b>				
	<b>Student</b>	<b>Spouse</b>	<b>Father</b>	<b>Mother</b>
Income from work				
Welfare Benefits				
Social Security Payments				
Payments to tax-deferred pension/savings plan				
Total child support received				
Housing, food, and other living allowances paid to members of the military				
Veterans' non-education benefits				
Any other non-taxed income or benefits				
Alimony				
Other (specify sources)				
<b>TOTAL INCOME</b>				

**\* Please provide a copy of the last two years of income tax returns or some proof of income.**

<b>MONTHLY EXPENSES</b>				
	<b>Student</b>	<b>Spouse</b>	<b>Father</b>	<b>Mother</b>
Rent or mortgage				
Property taxes (if separate)				
Utilities (gas, phone, electricity)				
Insurance : Home or renters'				
Auto				
Other (life, medical)				
Food/other grocery products				
Clothing (family)				
Auto Payments				
Medical & dental				
Recreation				
Other (Specify)				
<b>TOTAL EXPENSES</b>				

**DETAILED EXPLANATION** (You must complete this section):

Please fully describe how you met the above-listed expenses. Also provide any and all available documentation to substantiate your claims.

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**CERTIFICATION**

All of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official of American Sports University, I agree to give proof of the information provided on this form. I realize that purposely giving false or misleading information may result in reduced eligibility and/or repayment of aid.

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Student/Parent Signature

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Date

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Spouse Signature (if applicable)

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Date



## AMERICAN SPORTS UNIVERSITY SCHOLARSHIP APPLICATION

This scholarship has been established to introduce and encourage today's individual to pursue a career in the business side of sports by attending our University. We at American Sports University realize that the world of sports is steadily changing and the need for quality people on the business side of it is greater than it has ever been before. The value of this scholarship is \$16,660.

Criteria to apply (Must meet two of the following):

- High School senior in good standing expected to graduate in \_\_\_\_\_
- High School Graduate
- GPA: 2.5 or higher
- Attendance: 80% or higher
- Essay (no more than 500 words)

**School Official or two personal (non-relative) Letters of Recommendation** (more than one may be submitted)

Athletes and non-athletes are encouraged to apply.

**PLEASE CONSIDER ME FOR ANY SCHOLARSHIP AVAILABLE FOR:**

\_\_\_\_\_ Certificate Programs    \_\_\_\_\_ Bachelors Programs    \_\_\_\_\_ Master Programs

STUDENT NAME \_\_\_\_\_  
Last First MI

PERMANENT MAILING ADDRESS: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip County

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SSN \_\_\_\_\_

CURRENT SCHOOL \_\_\_\_\_ GPA \_\_\_\_\_

EXTRACURRICULAR ACTIVITIES AND POSITON(S) HELD:

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AWARDS:

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If you feel that the above space is not sufficient, please attach a document with more information.

Intended major at ASU: \_\_\_\_\_

Do you plan on staying in ASU-sponsored housing? \_\_\_\_\_ Yes \_\_\_\_\_ No

What do you see yourself doing post-graduation? \_\_\_\_\_

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### ESSAY

Your essay must be no more than 500 words and double spaced. Demonstrate how leadership can make a difference in your school, home and community life. Also explain how leadership will play a role in your future goals. Please attach with this application.

All applications and scholarship materials should be returned to your American Sports University representative or mailed to the following address:

Scholarship Committee  
American Sports University  
399 North "D" Street  
San Bernardino, CA 92401

**Or HAND DELIVER TO THE ADMINISTATIVE OFFICE**

No application will be processed until application is fully completed and all support documents are received.

**FINANCIAL NEED**

Please write a short explanation of your financial situation and why this scholarship aid should be awarded to you.

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**REFERENCES**

Please list two references who know you and your worthiness for this scholarship. Request that each write a recommendation letter and return to the address listed before. References should address your character, leadership ability, professional interests, and financial need.

By signing below, I understand that I will be required to refund to American Sports University the full amount of any scholarship monies received should I withdraw from indicated program for any reason.

_____	_____
Students Signature	Date
_____	_____
Print Name	Student ID

**OFFICIAL USE ONLY**

Received by: \_\_\_\_\_ Date Received: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Date Reviewed: \_\_\_\_\_

Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Amount Approved For: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_